

Chapter One

The Mirror of Infinite Source

The Life story says:

“Homage to ultimate reality!”

The sadhana says:

“AH. From “thusness” unmodified and primordially pure . . .”

The Mirror of Intention

The life story says:

“Only the radiant light of the manifest illuminates the unmanifest!

The time has come to embrace the marriage of spirit and energy!”

The sadhana says:

“. . . and its creative display of compassion, naturally manifest and all-illuminating . . .

Chapter Two

The Mirror of Embodiment

The life story says:

“I won’t see any difference between suffering and enlightenment. My human state is as profound as my ultimate nature. For the benefit of beings, I will forget in order to remember.”

The sadhana says:

“BAM, the syllable of discerning wisdom, rises like a rainbow in the sky.”

Chapter Three

The Mirror of the Outer World

The life story says:

“My intention is good; I am like a precious jewel, but I will become as worthless as a stone if I do not follow my own path! Please rescue me!”

The sadhana says:

“ . . . its radiating light removes clinging to impure substantiality; the vessel and its contents become the pure realm, Lotus Light of Great Bliss . . . “

Chapter Four

The Mirror of Initiation

The life story says:

“The instructions were imparted as if the contents of one vessel were being poured into another.”

The sadhana says:

“In the center of its wondrous citadel of purity, on a lotus, sun and moon seat, oneself appears as Yeshe Tsogyal: with the rosy-white complexion of inseparable bliss-emptiness; bearing a youthful appearance with the marks and qualities of enlightenment and utterly resplendent; the serene and smiling face denotes the single sphere of totality; two arms, the unity of means and wisdom. Holding a curved blade, the root of self-identity is severed. Holding a skull-cup, sublime accomplishment is bestowed. Standing evenly on both legs, naked yet adorned with various silks, jewels, and a garland of flowers.”

“Above the crown, the supreme method, the lord of the buddha family, Pema Garwang Thötrengtsel, with sambhogakaya ornaments and holding bell and vajra, is resplendent in an expanse of rays and points of rainbow light. Arranged in the three seats of his wisdom form, countless victors and three roots, are overflowing like sesame pod seeds, distinct and perfect. The visualized and wisdom aspects are primordially inseparable.”

Chapter 5

The Mirror of Wisdom

The life story says:

“My body and mind became blissful. The world partook of my bliss.”

The sadhana says:

“At the heart center, in the hollow of a sun-moon amulet, bam, surrounded by the turning mantra-garland, radiates light that pervades all substantiality, animate and inanimate. All reality -- forms, sounds, and mental events, is perceived as the display of deity, mantra and wisdom. om jnana dakini bam ha ri ni sa siddhi hung”

Chapter Six

The Mirror of Attainment

The life story says:

“There is no end to my vow of practice and training.”

The sadhana says:

“The self-arising awareness deity of characteristics extends into great emptiness, nonduality beyond intellect. Once again, the illusory-like creative display of nonduality arises as the play of wisdom -- the vessel and its contents.”

Chapter Seven

The Mirror of Integration

The life story says:

“Not for an instant will we ever really part – so be happy!”

The sadhana says:

“om ah hung”

Chapter Eight

Completion

The life story says:

“If you know me, you know that I reside in the hearts of all beings. Just summon me and I will return.”

The sadhana says:

“All virtues amassed in the three times, are dedicated in the vast expanse that is free of limits and references. May all beings in the three planes of conditioned existence awaken as buddhas in great equal purity. By the power of the blessings of the Three Roots and the wisdom dakinis, for myself and the assembly of excellent practitioners, may all unfavorable circumstances be pacified and all wishes fulfilled. May this be auspiciousness of dredging the depths of [the ocean of] sentient beings prevail!”